

FOR OFFICE USE ONLY:  
Case Number: \_\_\_\_\_ Date Received: \_\_\_\_\_  
How Received:  Mail  Fax  Walk-In  Telephone  CWP  
Received By: \_\_\_\_\_



### CHANGE REPORTING FORM

Name: \_\_\_\_\_ Case Number: \_\_\_\_\_ Contact Number: \_\_\_\_\_

**NEW ADDRESS/PHONE NUMBER CHANGES**

Home Address: \_\_\_\_\_ County: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Cell Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Home Phone Number: \_\_\_\_\_

**EXPENSE CHANGES – Attach Verification**

Rent/Mortgage \$ \_\_\_\_\_  Lot Rent \$ \_\_\_\_\_  
**If paid separately from your mortgage:**  Home Insurance \$ \_\_\_\_\_  Property Taxes \$ \_\_\_\_\_  
Has the expense:  Started  Stopped  Changed Date of change: \_\_\_/\_\_\_/\_\_\_  
How often billed:  Daily  Weekly  Biweekly  Semi-monthly  Monthly  
Name of Person Paying the Expense: \_\_\_\_\_

Do you pay a heating and/or cooling expense?  Yes  No  
If you are not billed a heating and/or cooling expense, list the amounts you are billed, if any, for the following:  
Electricity \$ \_\_\_\_\_ Gas \$ \_\_\_\_\_ Water \$ \_\_\_\_\_ Phone \$ \_\_\_\_\_ Garbage \$ \_\_\_\_\_ Other \$ \_\_\_\_\_  
Name of Person Paying the Expense: \_\_\_\_\_

Medical \$ \_\_\_\_\_ (*Household member must be 60 or older or disabled to claim out of pocket medical expenses.*)  
 Drugs  Medical/Dental  Hospital Bills  Nursing Care  Medicare Premium  Transportation  
 Medical Supplies/Equipment  Eye Glasses/Contacts  Other Medical \_\_\_\_\_  
Has the expense:  Started  Stopped  Changed Date of change: \_\_\_/\_\_\_/\_\_\_  
How often billed:  Daily  Weekly  Biweekly  Semi-monthly  Monthly  
Name of Person Paying the Expense: \_\_\_\_\_

Child Support \$ \_\_\_\_\_ (*Must be court ordered and paid outside of the household.*)  
Has the expense:  Started  Stopped  Changed Date of change: \_\_\_/\_\_\_/\_\_\_  
How often billed:  Daily  Weekly  Biweekly  Semi-Monthly  Monthly  
Name of Person Paying the Expense: \_\_\_\_\_

Child Care \$ \_\_\_\_\_  
Has the expense:  Started  Stopped  Changed Date of change: \_\_\_/\_\_\_/\_\_\_  
How often billed:  Daily  Weekly  Biweekly  Semi-monthly  Monthly  
Name of Person Paying the Expense: \_\_\_\_\_

Other \_\_\_\_\_ \$ \_\_\_\_\_  
Has the expense:  Started  Stopped  Changed Date of change: \_\_\_/\_\_\_/\_\_\_  
How often billed:  Daily  Weekly  Biweekly  Semi-monthly  Monthly  
Name of Person Paying the Expense: \_\_\_\_\_

**INCOME CHANGES – Attach Verification**

Name of Person Receiving Income Change: \_\_\_\_\_

Type of Income	Income	How Often Received	Total New Gross Per Pay Period
<b>CHECK ONE BOX ONLY</b>	<b>CHECK ONE BOX ONLY</b>	<b>CHECK ONE BOX ONLY</b>	Amount
<input type="checkbox"/> Employment <input type="checkbox"/> Pension	<input type="checkbox"/> New <input type="checkbox"/> Stopped	<input type="checkbox"/> Daily <input type="checkbox"/> Semi-	\$ _____
<input type="checkbox"/> Unemployment <input type="checkbox"/> Disability	<input type="checkbox"/> Increase <input type="checkbox"/> Fired	<input type="checkbox"/> Biweekly <input type="checkbox"/> monthly	Hours per week employed
<input type="checkbox"/> Child Support <input type="checkbox"/> Cash Gift	<input type="checkbox"/> Decrease <input type="checkbox"/> Quit	<input type="checkbox"/> Weekly	_____
<input type="checkbox"/> Other _____	Date of change: _____	<input type="checkbox"/> Monthly	
Name of Person Receiving Income Change: _____			
<b>CHECK ONE BOX ONLY</b>	<b>CHECK ONE BOX ONLY</b>	<b>CHECK ONE BOX ONLY</b>	Amount
<input type="checkbox"/> Employment <input type="checkbox"/> Pension	<input type="checkbox"/> New <input type="checkbox"/> Stopped	<input type="checkbox"/> Daily <input type="checkbox"/> Semi-	\$ _____
<input type="checkbox"/> Unemployment <input type="checkbox"/> Disability	<input type="checkbox"/> Increase <input type="checkbox"/> Fired	<input type="checkbox"/> Biweekly <input type="checkbox"/> monthly	Hours per week employed
<input type="checkbox"/> Child Support <input type="checkbox"/> Cash Gift	<input type="checkbox"/> Decrease <input type="checkbox"/> Quit	<input type="checkbox"/> Weekly	_____
<input type="checkbox"/> Other _____	Date of change: _____	<input type="checkbox"/> Monthly	

**RESOURCE CHANGES – Attach Verification**

Cash \$ \_\_\_\_\_  Stocks \$ \_\_\_\_\_  Bonds \$ \_\_\_\_\_  
 Bank Accounts \$ \_\_\_\_\_  Other \$ \_\_\_\_\_  
 Name of Person who Owns Resource: \_\_\_\_\_

**LOTTERY/GAMING WINNINGS – Attach Verification**

Date Money Received: \_\_\_\_\_ Amount Received: \_\_\_\_\_ Name of Winner: \_\_\_\_\_

**HOUSEHOLD MEMBER CHANGES**

**PENALTY WARNING:** \*A Social Security Number (SSN) must be provided or applied for each person for whom assistance is requested per the Food and Nutrition Act of 2008. SSNs will be verified and used for Federal and State data matches, including but not limited to, Social Security, Internal Revenue Service, VA, MS Department of Employment Security, resource/income verifications, program disqualifications, and for collection of fraud debts. State and federal laws provide for fines, imprisonment or both for any person guilty of obtaining assistance to which he/she is not entitled by willfully withholding or giving false information. Information may be verified through collateral contacts when discrepancies are found. Alien status is subject to verification with United States Citizenship and Immigration Services (USCIS) and will require submission of certain information from this application to USCIS. Only US citizens and qualified aliens are eligible for SNAP benefits. Any non-citizens or non-qualified aliens may be left out of your case. Such persons will not be reported to the Immigration and Customs Enforcement agency. Non-citizens included in your case will have eligibility determined under SNAP rules. The income and resources of all persons in your household will be considered in determining eligibility for persons included in your case.

Name (Last, First)	Moved		Relationship to Head of Household	Social Security Number *SEE DISCUSSION ABOVE	Date of Birth	Age	Sex	**Optional		US Citizen Y or N
	In	Out						Hispanic Y or N	*** Race Choose one or more	

\*\*Information pertaining to Ethnicity and Race is not required and will not be used in determining your eligibility or benefit level. This information will be used to determine how effective the program is in reaching the eligible population.

\*\*\* Race Codes **AL** – American Indian/Alaska Native; **AS**-Asian; **BL**-Black or African American; **HP**-Hawaiian or Other Pacific Islander; **WH**-White; **OT**-Other

**ADD A HOUSEHOLD MEMBER – For each child whose mother and/or father is absent from the home, enter the information below:**

Child's Name	Absent Parent's Name	Absent Parent's Address	Absent Parent's SSN	Absent Parent's		
				DOB	Race	Sex

By signing and dating this form, I am giving consent for the attendance records of the children identified on this application to be disclosed by the Mississippi Department of Education to the Mississippi Department of Human Services for use by the Department of Human Services to determine compliance with school attendance requirements of the Temporary Assistance for Needy Families (TANF) Program. I certify that each person included in my household is a U.S. citizen or alien in lawful immigration status and that the information provided is true to the best of my knowledge. I give permission for the Department of Human Services to make a full review of my case and any necessary contacts to verify my statements. I know that I could be penalized if I knowingly give false information. I certify that I received the Rights and Responsibilities handout from this agency.

\_\_\_\_\_  
 Signature of Applicant/Person Reporting the Change

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 \*\* Signature of Second Parent in TANF

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature of Witness, if Signed by Mark

\_\_\_\_\_  
 Date

**\*\*The signature of the  
 TANF Payee and the  
 Second Parent (if  
 applicable) is required to  
 add a household member  
 to the TANF case.**

**TANF PROTECTIVE PAYEE**

Name \_\_\_\_\_ SSN \_\_\_\_\_ Date of Birth \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Signed by \_\_\_\_\_ Date \_\_\_\_\_

**CRIMINAL HISTORY**

Have you or any member of your household been convicted of any of the following after 02/07/14 (select all that apply):

- aggravated sexual abuse                       sexual exploitation and other abuse of children  
 sexual assault                                       murder

Name of Person who was Convicted: \_\_\_\_\_

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VOTER REGISTRATION**

If you are not registered to vote where you live now, would you like to apply to register to vote here today?  Yes  No

If you do not check a box, you will be considered to have decided not to register to vote at this time. Applying to register or declining to register to vote will not affect the amount of assistance that you will be provided by this agency. If you decline to register to vote, this fact will remain confidential. If you do register to vote, the office where your application was submitted will be kept confidential, and it will be used only for voter registration purposes.

If you would like help in filling out the voter registration application form, we will help you. The decision whether to seek or accept help is yours. You may fill out the application form in private.

If you believe that someone has interfered with your right to register or to decline to register to vote, your right to privacy in deciding whether to register or in applying to register to vote, or your right to choose your own political party or other political preference, you may file a complaint with: Mississippi Secretary of State, Elections Divisions, P.O. Box 136, Jackson, MS 39205-0136.

**USDA NONDISCRIMINATION STATEMENT**

This institution is prohibited from discriminating on the basis of race, color, national origin, disability, age, sex and in some cases religion or political beliefs.

The U.S. Department of Agriculture also prohibits discrimination based on race, color, national origin, sex, religious creed, disability, age, political beliefs or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027), found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

For any other information dealing with Supplemental Nutrition Assistance Program (SNAP) issues, persons should either contact the USDA SNAP Hotline Number at (800) 221-5689, which is also in Spanish or call the [State Information/Hotline Numbers](http://www.fns.usda.gov/snap/contact_info/hotlines.htm) (click the link for a listing of hotline numbers by State); found online at: [http://www.fns.usda.gov/snap/contact\\_info/hotlines.htm](http://www.fns.usda.gov/snap/contact_info/hotlines.htm).

To file a complaint of discrimination regarding a program receiving Federal financial assistance through the U.S. Department of Health and Human Services (HHS), write: HHS Director, Office for Civil Rights, Room 515-F, 200 Independence Avenue, S.W., Washington, D.C. 20201 or call (202) 619-0403 (voice) or (800) 537-7697 (TTY).

This institution is an equal opportunity provider.